**1**

**ALL INDIA QUOTA (50%)**

**BOND TO BE EXECUTED BY THE SCHOLARSHIP HOLDER (MAJOR) AND HIS/HER SURETIES**

Know all men by these present that we (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O,D/O Sh./Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ r/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (hereinafter referred to as **"the Obligor"**) and **Sh./Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O Sh./Dr.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ r/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Ist surety) and **Sh. / Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**S/O Sh./Dr.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

r/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2nd surety) (hereinafter jointly and severally referred to as **"the** **sureties"**) do hereby jointly and severely bind ourselves and and each of us, in the whole, our respective heirs, executors, and administrators to pay to the Governor of Punjab (hereinafter referred to as **"The Government"**) on demand the sum of **Rs. 10,00,000/- (Rupees ten lacs only)** together with interest thereon from the date of demand at Government rates for being in force on Govt. loans.

Signed by the above bonded and obligor on the day\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ **two thousand**  **Twenty -Three.**

|  |  |
| --- | --- |
| 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Obliger) |  |
| 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Ist Surety ) |  |
| 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of 2nd Surety) |  |

2

Whereas the above bounded principal has been selected to a Government scholarship of Rs. 15600 + 5400 Grade Pay + D.A from time to time at current rate for the whole course for the study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on condition of his/her executing a bond supported by the sureties in the terms appearing which the scholarship holder has agreed to do:-

(i) Now the conditions of the above written bond are that in the event of the above bounden principal discontinuing the training course after getting the admission, or participating in a strike or being made to leave the training course on account of indiscipline or misconduct on his/her part or failing or refusing to serve the Government for a minimum continuous period of **ONE** years if required to do so by the Government within a period of one year after qualifying for full registration on completion of the course or for other reasons shall be liable to deposit the entire bond money of **Rs. 10,00,000/- (Rupees ten lacs only)** with the State Government and the Secretary to Government Punjab, Medical Education & Research Department hereinafter referred to as the competent authority) whose decision in this behalf shall be final to enforce the bond, Principal and the sureties.

Shall jointly and severely pay to the Government on demand without demur a sum of **Rs. 10,00,000/- (Rupees ten lacs only)** for the purpose of this clause the expression refusal to serve the government would include the refusal on the part of the Principal to appear before the selection committee of the government, for personal interview etc. If any to consider his suitability of employment under the government in terms of the bond

(ii) It shall be further condition of the bond that although he Principal have secured employment under the Govt. through his own efforts or otherwise without the knowledge/notice of the government within the period of one year after qualifying for full registration passing the examination, such appointment shall still be automatically deemed to have been made by the government in terms of this bond.

Notwithstanding that anything that may be contained in the offer of appointment under the government the Principal shall on his appointment be deemed to be in terms of this bond under the government and he would not resign from the service of the government without the previous sanction in writing of the competent authority, before the completion of the minimum period of service as stipulated under this bond unless he/she is discharged from such service by the government for any reason and no such resignation accepted or purported to have been accepted by any authority shall for the purpose of this bond only, become effective unless the previous permission in writing of the competent authority has been obtained by the Principal.

|  |  |
| --- | --- |
| 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Obliger) |  |
| 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Ist Surety ) |  |
| 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of 2nd Surety) |  |

3

The decision of the competent authority as to the commission of breach or as such indiscipline, misconduct on the part of the Principal and as to whether the Principal has or has not performed and observed the conditions and obligations under these presents shall be final and binding on the principal and the sureties.

And upon making such payment the above written bond shall be void and of no effect but otherwise it shall be and remain in full force and virtue.

It is further agreed that in the event of the Principal being unsuccessful in any of the qualifying examination conducted in the said institute/college/hospital, the government may at their discretion, with hold the payment of scholarship for the prosecution of further studies and the decision of the competent authority in this behalf shall be final and binding.

It is agreed that the liability of the sureties hereunder shall not be impaired or discharged by reason of time being granted or any

fore-bearance, act or omission of the government (whether with or without the knowledge or consent of the sureties) in respect or in relation to the several obligations and conditions to be performed or discharged by a Principal or by any other matter or thing what so ever, the law relating to sureties shall but for this provision have the effect or releasing the sureties from liability nor shall it be necessary for the government to sue the Principal before suing either of the sureties for amounts due hereunder.

IN WITNESS WHERE OF THE SAID Principal and the sureties have put their respective hands the day and year herein above written and Dr/Sh.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has for and on behalf of the Governor of Punjab signed these presents on the date appearing his signatures.

|  |  |
| --- | --- |
| 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Obliger) |  |
| 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Ist Surety ) |  |
| 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of 2nd Surety) |  |

4

The stamp duty, if any livable on this bond shall be born by **the obligor** signed and delivered by the above person in the presence of witnesses. In witness where the parties here to have thereunto set their hands on the date hereafter specified respectively in the **2023** year of the Republic of India.

|  |  |
| --- | --- |
|  |  |
| (Signature of witness 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Signature of witness 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | (Signatures of Obligor) |

at this\_\_\_\_\_\_\_day of\_\_\_\_\_\_\_\_\_\_\_, 2023.

|  |  |
| --- | --- |
| **Signatures and address of witnesses** | **Signatures & Address of Sureties**  1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Signature Ist surety)  (Name and address of Ist surety) |
| 1)  Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2)  Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 1)  Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Signature 2nd surety)  (Name and address of 2nd surety) |
| 2)  Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_    \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Certified that the above named sureties are solvent and acceptable

|  |  |
| --- | --- |
|  | Attested by  Ist Class Executive Magistrate |

Checked and found correct

Director Principal,

Govt.Medical College,Patiala.

ACCEPTED

for and on behalf of the Governor of Punjab/President of India.

1

**AFFIDAVIT OF CANDIDATE**

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O/D/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_residentof\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_do hereby solemnly affirm and declare as under:

1) That I have been provisionally selected for admission to Post-graduation Course in the speciality of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ under 50% All India Quota/40% State quota (as the case may be) for the Session 2023 at **Government Medical College, Patiala.**

2) That the terms and conditions of admission notice are acceptable.

3) That I have not been debarred for doing any Postgraduate course previously.

4) That I am a citizen of India.

5) That I have not obtained the benefit of residence in any other state other than Punjab.

1. That I have not joined/doing any PG course at any other medical institute/college in India/abroad.
2. That I have not left any Postgraduate Course during the last three years.
3. That neither the deponent nor the child/ward of deponent have obtained the benefit of Residence in any other state.
4. That I have not joined any government/semi government/private service (in case of admission of 40% /50% quota).
5. That I will appear in Postgraduate Examination after completing three years study period in the same course.
6. That after getting admission in Govt Medical College, Patiala if discontinue/leave the training course, then I will be bound to deposit the required fee of the entire course.

12) That if I discontinue the training course after getting the admission, or participating in a strike or being made to leave the training course on account of indiscipline or misconduct on his/her part or failing or refusing to serve the Government for a minimum continuous period of **Two** years if required to do so by the Government within a period of one year after qualifying for full registration on completion of the course or for other reasons, then I shall be liable to deposit the entire bond money of **Rs. 15,00,000/- (Rupees fifteen lacs only)** with the State Government.

Place: \_\_\_\_\_\_\_\_\_\_\_

DEPONENT

Dated:\_\_\_\_\_\_\_\_\_\_\_\_

I, further declare that contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT

(To be attested by Ist Class Executive Magistrate)

1

Solvency

Affidavit of Ist Surety

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/O,D/OSh./Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

residentof\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

do hereby solemnly affirm and declare as under:

1) That I state on oath that I am a permanent resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) That I state on oath that I stand surety for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **"the obligor"** whereas the Govt has selected the obligor for post graduate course in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for the period from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at **Government Medical College, Patiala.**

3) That I state on oath that I am owner of the property amounting to **Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**in my possession. **The details of the property are as under**:

5) That I state on oath that I will not sell, pledge, transfer the said property till the completion of the bonded period.

I, further declare that contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

|  |  |
| --- | --- |
| Verified at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Deponent** |
| Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

**V E R I F I C A T I O N**

I, further declared that contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

|  |  |
| --- | --- |
| Verified at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Deponent** |
| Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

(To be attested by Ist Class Executive Magistrate

**1**

Solvency

Affidavit of Second Surety)

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/O,D/OSh./Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

residentof\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

do hereby solemnly affirm and declare as under:

1) That I state on oath that I am a permanent resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) That I state on oath that I stand surety for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **"the obligor"** whereas the Govt has selected the obligor for post graduate course in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_for the period from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at **Government Medical College, Patiala.**

3) That I state on oath that I am owner of the property amounting to **Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**in my possession. **The details of the property are as under**:

5) That I state on oath that I will not sell, pledge, transfer the said property till the completion of the bonded period.

I, further declare that contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

|  |  |
| --- | --- |
| Verified at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Deponent** |
| Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

**V E R I F I C A T I O N**

I, further declared that contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

|  |  |
| --- | --- |
| Verified at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Deponent** |
| Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

(To be attested by Ist Class Executive Magistrate)

**GOVT. MEDICAL COLLEGE, PATIALA.**

No.Trg-16/ Dated :

**CERTIFICATE**

This is to certified that **Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ D/O, S/o Sh. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** has got admission in **M.D./M.S. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Course, Session,2023 under **All India Quota (50%)/ State Quota (Incentive/ Fresh** and the candidate has deposited following original certificate in this Institution :-

1. Date of Birth(10th)

2. MBBS Detail Marks Card (First Prof, 2nd Prof, Final Prof. Part I & II)

3. MBBS Degree

4. Internship Completion certificate

5. Good conduct & Character Certificate

6. Permanent Registration Certificate

7. PGET Admit Card

8. PG seat allotment slip.

9. S.C/B.C./Handi-capped

10. Punjab Domicile Certificate

11. 10+1 & 10+2

Director Principal,

Govt. Medical College, Patiala.

**GOVT. MEDICAL COLLEGE, PATIALA.**

No.Trg-16/ Dated :

**CERTIFICATE**

This is to certified that **Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ D/O, S/o Sh. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** has got admission in **M.D./M.S. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Course, Session,2023 under **All India Quota (50%)/ State Quota (Incentive/ Fresh** candidate has deposited following original certificate in this Institution :-

1. Date of Birth(10th)

2. MBBS Detail Marks Card (First Prof, 2nd Prof, Final Prof. Part I & II)

3. MBBS Degree

4. Internship Completion certificate

5. Good conduct & Character Certificate

6. Permanent Registration Certificate

7. PGET Admit Card

8. PG seat allotment slip.

9. S.C/B.C./Handi-capped

10. Punjab Domicile Certificate

11. 10+1 & 10+2

Director Principal,

Govt. Medical College, Patiala.

# GOVERNMENT MEDICAL COLLEGE, PATIALA

1. Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Mother’s Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Name of course for which :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Selected

5. Under Quota :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Under category :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Roll No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Rank No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | List of documents to be given (in original as well as one photopy duly attested by any Gazetted Officer) at the time of admission  **(Please append the documents serial wise as given below)** | **Submitted by student** | **Received by GMC,Patiala official.** |
|  | Date of Birth Certificate (10th Class Certificate) |  |  |
|  | 10+1 & 10+2 |  |  |
|  | MBBS detail marks card(Ist,2nd ,Final Prof.Part I-II) |  |  |
|  | MBBS Degree original |  |  |
|  | Internship completion certificate |  |  |
|  | Good conduct & Character certificate by the Principal of the Institution last attended. |  |  |
|  | Permanent Registration Certificate (issued by Punjab State  Medical Council) |  |  |
|  | Reserve category certificate (in which selected) |  |  |
|  | PGET Admit card/AI Entrance Test Admit Card |  |  |
|  | PG Seat allotment slip/All India Seat Allotment letter |  |  |
|  | Migration certificate |  |  |
|  | Punjab Residence certificate **(for PGET candidates only)** |  |  |
|  | Service Certificate from controlling Officer/DHS/DRME  **( Only for 60% State quota candidates)** |  |  |
|  | Certificate of Rural Service  **(Only for 60% State Quota Candidates)** |  |  |
|  | No Objection certificate issued by competent authority  **(Only for 60% State Quota Candidates)** |  |  |
|  | Affidavit by candidate regarding admission  **(As per attached specimen)** |  |  |
|  | Bond duly attested by Ist Class Executive Magistrate  **(As per attached specimen).** |  |  |
|  | **College Fee:** (**As per Punjab Govt. Notification)**  **MD/MS (Clinical ) MS/MD(Basic)**  Ist Year = 1.25 lacs Ist Year = 1.00 lacs |  |  |
|  | **Candidate also submitted his/her saving account no.\_\_\_\_\_\_\_\_\_\_\_ Branch Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IFSC Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so that fee can be refunded on his/her account** |  |  |
|  | University Registration Fee: Rs. 5000/- (to be paid by the student after joining the course ) |  |  |
|  | A set of photo copies of all the original documents is required to be submitted at the time of admission. |  |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signature of candidate (with date)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Dealing clerk** | **Dealing Asstt.** | **Superintendent** | **Dr. I/c Admission** |

|  |  |  |
| --- | --- | --- |
|  | **Counter signed by**  **Director Principal**  **Government Medical College, Patiala** |  |

**GOVERNMENT MEDICAL COLLEGE, PATIALA**.

**Application Form admission to Post Graduate Three Year Degree**

**Course in the Government Medical College, Patiala**

**Under All India Seats Session 2023**

**(Information to be filled in by the candidate)**

1. Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father’s Name

(Block letter as per Matriculation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Mother’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Name of course for which selected : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Under Category(in All India Entrance test : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. All India Entrance Test Roll No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. All India Entrance Test Rank No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Detail regarding MBS Exam.Passed

(a) Name of the college from where

Passed MBBS Course : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Name of the University from where

Passed MBBS Course : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Brief Account of College Career**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination** | **Month & Year of Passing** | **No. of Attempt** | **Marks obtained** | **Maximum marks** |
| **MBBS Ist Prof.** |  |  |  |  |
| **MBBS 2nd Prof.** |  |  |  |  |
| **MBBS Final Part I** |  |  |  |  |
| **MBBS Final Part II** |  |  |  |  |

1. **Internship held (give exact dates)**

|  |  |  |  |
| --- | --- | --- | --- |
| **From** | **To** | **Name of Hospital** | **Whether Hospital recognized by MCI** |
|  |  |  |  |

11. Are you in Govt/Semi Govt/Pvt Service, if yes give details

1. Place of Posting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Correspondence Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone/Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Give name of Post graduate course already passed if

any after MBBS along with year of passing

1. Give name of PG Course, if already admitted or doing,Presently with session.

Certified that the information given above is true to the best of my knowledge and nothing has been concealed therein.

I hereby agree to abide the rules and regulations set by the college authorities and I undertake that I shall do nothing inside or outside the college that will interfere in orderly administration and discipline.

**Signature of the candidate.(with date)**

**College fee refund performa**

|  |  |  |  |
| --- | --- | --- | --- |
| **1** | **Name of Student (in Block Letter)** |  | |
| **2** | **Father Name (In Block Letter)** |  | |
| **3** | **Admission Batch \_\_\_\_\_\_\_\_\_\_\_\_\_** | **4Course : MD/MS**  **Department :-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **(only for PG student** | |
| **5** | **Permanent Address with Pin code (i.e village Thana, Distt. , Road. street of lane No.)Proof attached. (in Block Letter)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pin Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |

|  |  |
| --- | --- |
| **6** | **Telephone no 1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Attach proof -Only Student Bank Account Detail**

|  |
| --- |
| **Bank Account No** |
| **Address** |
| **Branch** |
| **Contact:**  **State** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **District** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Branch Code:** \_\_\_\_\_\_\_\_\_\_\_\_ |
| **11 character IFSC Code. \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_** |
| **9 character MICR Code . \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_ \_\_** |

**College fee receipt No. \_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_ Amount \_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Proof attached)**

|  |
| --- |
| **Fee Detail 1) Tution fee +Admission fee or RE-ADM,FEE \_\_\_\_\_\_\_\_** |
| **2) Student fund + D.F. Hostel \_\_\_\_\_\_\_\_\_** |
| **3) College Security \_\_\_\_\_\_\_\_\_** |
| **TOTAL** |

**(Signature of Student)**

Refund assistant Report**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Admission** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of reliving** \_\_\_\_\_\_\_\_\_\_\_\_\_\_**No. of days** \_\_\_\_\_\_\_

**Dealing assistant Training Branch Report \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

S**tandard of Physical Fitness for admission to the M.D/M.S course for the Admission year 2023**

|  |
| --- |
| PHOTO |

Name:………………...............………… Father's Name …………………………..

P.G NEET Roll No........................... PG NEET Marks................................

Category of Admission (in which selected)........................................................

|  |  |  |
| --- | --- | --- |
| ***OPHTHALMOLOGY DEPARTMENT*** | | |
| **1)** | **EYES** | **Signature with Stamp** |
| a) | The absence of one eye shall not be a bar. The vision of the Remaining eye shall not be less than 6/9 with or without glasses. |  |
| b) | The minimum vision of persons in possession of both eyes will be 6/12, 6/18 with or without glass. |
| c) | There shall be no fundus disesases adversely defective the vision. |
| ***E.N.T. DEPARTMENT*** | | |
| **2)** | **EARS** |  |
|  | The hearing power shall be such as to enable a candidate to use his stethoscope effectively. |
| ***MEDICINE DEPARTMENT*** | | |
| **3)** | **HEIGHT** ( A candidate may be of any height) |  |
| **4)** | **PULSE :**- Regular |
| **5)** | **BLOOD PRESSURE :-** Normal |
| **6)** | **HEART :-** No organic disease |
| **7)** | **LUNGS :-** No organic disease |
| **8)** | **LIVER, SPLEEN, KIDNEY AND LYMPHATIC :-** No permanent abnormality |
| **9)** | **NERVOUS SYSTEM :-** Candidate should be mentally sound. |
| ***SURGERY DEPARTMENT*** | | |
| **10)** | **Surgical Check up.** |  |
| ***ORTHOPAEDICS DEPARTMENT*** | | |
| **11)** | **EXTREMITIES** |  |
| a) | Any one with bad deformity or an absent limb shall be debarred. |
| b) | There shall be no deformity of lower limb or spine to hinder normal locomotion. |
| c) | There shall be no active or infectious disease of any system. |
| ***RADIO-DIAGNOSIS DEPARTMENT*** | | |
| **12)** | Every candidate shall have X-ray screening of the chest to excluded active Pulmonary Tuberculosis. |  |
| ***CLINICAL PATHOLOGY DEPARTMENT*** | | |
| **13)** | **URINE :-** Free from albumen or sugar. |  |
| ***OBST. & GYNAE DEPARTMENT*** | | |
| **14)** | Gynae check-up for girls |  |
| ***BLOOD BANK DEPARTMENT*** | | |
| **15)** | **BLOOD GROUP** |  |
|  | **IDENTIFICATION MARK** |  |

Signature of the candidate

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairman of Medical Board, Govt. Medical College, Patiala.

**GOVERNMENT MEDICAL COLLEGE, PATIALA.**

To,

Deputy Controller ( F & A ),

Government Medical College, Patiala.

No. Dated: -

**Subject : Regarding M.D./M.S. Admission Session,2023 .**

On the subject noted above.

Please accept fee of Dr. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o, D/o, Sh. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in**  M.D. /M.S. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_under **All India Quota Seat Session, 2023**

**(AIR No.\_\_\_\_\_\_\_\_\_\_)**

Director Principal,

Govt. Medical College, Patiala.

**GOVERNMENT MEDICAL COLLEGE, PATIALA.**

To,

Deputy Controller ( F & A ),

Government Medical College, Patiala.

No. Dated: -

**Subject : Regarding M.D./M.S. Admission Session,2023.**

On the subject noted above.

Please accept fee of Dr. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/o, D/o, Sh. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in**  M.D. /M.S. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_under **All India Quota Seat Session, 2023.**

**(AIR No.\_\_\_\_\_\_\_\_\_\_)**

Director Principal,

Govt. Medical College, Patiala.

**FOR STATE PG ONLY.1**

**BOND TO BE EXECUTED BY THE SCHOLARSHIP HOLDER (MAJOR) AND HIS/HER SURETIES**

Know all men by these present that we (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O,D/O Sh./Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ r/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (hereinafter referred to as **"the Obliger"**) and **Sh./Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O Sh./Dr.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ r/o \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Ist surety) and **Sh. /Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**S/O Sh./Dr.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

r/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2nd surety) (hereinafter jointly and severally referred to as **"the** **sureties"**) do hereby jointly and severely bind ourselves and and each of us, in the whole, our respective heirs, executors, and administrators to pay to the Governor of Punjab (hereinafter referred to as **"The Government"**) on demand the sum of **Rs. 15,00,000/- (Rupees fifteen lacs only)** together with interest thereon from the date of demand at Government rates for being in force on Govt. loans.

Signed by the above bonded and obliger on the day\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_ **two thousand**  **Twenty -Three.**

|  |  |
| --- | --- |
| 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Obliger) |  |
| 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Ist Surety ) |  |
| 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of 2nd Surety) |  |

2

Whereas the above bounded principal has been selected to a Government scholarship of Rs. 15600 + 5400 Grade Pay + D.A from time to time at current rate for the whole course for the study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on condition of his/her executing a bond supported by the sureties in the terms appearing which the scholarship holder has agreed to do:-

(i) Now the conditions of the above written bond are that in the event of the above bounden principal discontinuing the training course after getting the admission, or participating in a strike or being made to leave the training course on account of indiscipline or misconduct on his/her part or failing or refusing to serve the Government for a minimum continuous period of **Two** years if required to do so by the Government within a period of one year after qualifying for full registration on completion of the course or for other reasons shall be liable to deposit the entire bond money of **Rs. 15,00,000/- (Rupees fifteen lacs only)** with the State Government and the Secretary to Government Punjab, Medical Education & Research Department hereinafter referred to as the competent authority) whose decision in this behalf shall be final to enforce the bond, Principal and the sureties.

Shall jointly and severely pay to the Government on demand without demur a sum of **Rs. 15,00,000/- (Rupees fifteen lacs only)** for the purpose of this clause the expression refusal to serve the government would include the refusal on the part of the Principal to appear before the selection committee of the government, for personal interview etc. If any to consider his suitability of employment under the government in terms of the bond

(ii) It shall be further condition of the bond that although he Principal have secured employment under the Govt through his own efforts or otherwise without the knowledge/notice of the government within the period of one year after qualifying for full registration passing the examination, such appointment shall still be automatically deemed to have been made by the government in terms of this bond.

Notwithstanding that anything that may be contained in the offer of appointment under the government the Principal shall on his appointment be deemed to be in terms of this bond under the government and he would not resign from the service of the government without the previous sanction in writing of the competent authority, before the completion of the minimum period of service as stipulated under this bond unless he/she is discharged from such service by the government for any reason and no such resignation accepted or purported to have been accepted by any authority shall for the purpose of this bond only, become effective unless the previous permission in writing of the competent authority has been obtained by the Principal.

|  |  |
| --- | --- |
| 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Obliger) |  |
| 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Ist Surety ) |  |
| 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of 2nd Surety) |  |

3

The decision of the competent authority as to the commission of breach or as such indiscipline, misconduct on the part of the Principal and as to whether the Principal has or has not performed and observed the conditions and obligations under these presents shall be final and binding on the principal and the sureties.

And upon making such payment the above written bond shall be void and of no effect but otherwise it shall be and remain in full force and virtue.

It is further agreed that in the event of the Principal being unsuccessful in any of the qualifying examination conducted in the said institute/college/hospital, the government may at their discretion, with hold the payment of scholarship for the prosecution of further studies and the decision of the competent authority in this behalf shall be final and binding.

It is agreed that the liability of the sureties hereunder shall not be impaired or discharged by reason of time being granted or any

fore-bearance, act or omission of the government (whether with or without the knowledge or consent of the sureties) in respect or in relation to the several obligations and conditions to be performed or discharged by a Principal or by any other matter or thing what so ever, the law relating to sureties shall but for this provision have the effect or releasing the sureties from liability nor shall it be necessary for the government to sue the Principal before suing either of the sureties for amounts due hereunder.

IN WITNESS WHERE OF THE SAID Principal and the sureties have put their respective hands the day and year herein above written and Dr/Sh.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

has for and on behalf of the Governor of Punjab signed these presents on the date appearing his signatures.

|  |  |
| --- | --- |
| 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Obliger) |  |
| 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of Ist Surety ) |  |
| 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Signatures\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| (Name of 2nd Surety) |  |

4

The stamp duty, if any livable on this bond shall be born by **the obligor** signed and delivered by the above person in the presence of witnesses. In witness where the parties here to have thereunto set their hands on the date hereafter specified respectively in the **2023** year of the Republic of India.

|  |  |
| --- | --- |
|  |  |
| (Signature of witness 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Signature of witness 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | (Signatures of Obliger) |

at this\_\_\_\_\_\_\_day of\_\_\_\_\_\_\_\_\_\_\_, 2023.

|  |  |
| --- | --- |
| **Signatures and address of witnesses** | **Signatures & Address of Sureties** |
| 1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | (Signature Ist surety)  (Name and address of Ist surety) |
| 1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | 2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  (Signature 2nd surety) |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | (Name and address of 2nd surety) |

Certified that the above named sureties are solvent and acceptable

|  |  |
| --- | --- |
|  | Attested by  Ist Class Executive Magistrate |

Checked and found correct

Director Principal,

Govt. Medical College, Patiala.

ACCEPTED

for and on behalf of the Governor of Punjab/President of India.

1

Solvency

Affidavit of Ist Surety

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/O,D/OSh./Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_residentof\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_do hereby solemnly affirm and declare as under:

1) That I state on oath that I am a permanent resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) That I state on oath that I stand surety for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **"the obliger"**whereas the Govt has selected the obliger for post graduate course in \_\_\_\_\_\_\_\_\_for the period from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at **Government Medical College, Patiala.**

3) That I state on oath that I have no blood relation with **Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/O,D/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** mentioned in para No.2.

4) That I state on oath that I am owner of the property amounting to **Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**in my possession. The details of the property is as under:

5) That I state on oath that I will not sell, pledge, transfer the said property till the completion of the bonded period.

I, further declare that contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

|  |  |
| --- | --- |
| Verified at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Deponent** |
| Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

**V E R I F I C A T I O N**

I, further declared that contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

|  |  |
| --- | --- |
| Verified at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Deponent** |
| Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

(To be attested by Ist Class Executive Magistrate

**1**

Solvency

Affidavit of Second Surety)

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/O,D/OSh./Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_

residentof\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ do hereby solemnly affirm and declare as under:

1) That I state on oath that I am a permanent resident of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2) That I state on oath that I stand surety for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **"the obliger"**whereas the Govt has selected the obliger for post graduate course in \_\_\_\_\_\_\_\_\_for the period from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at **Government Medical College, Patiala.**

3) That I state on oath that I have no blood relation with **Dr.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_S/O,D/O\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** mentioned in para No.2.

4) That I state on oath that I am owner of the property amounting to **Rs.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**in my possession. The details of the property is as under:

5) That I state on oath that I will not sell, pledge, transfer the said property till the completion of the bonded period.

I, further declare that contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

|  |  |
| --- | --- |
| Verified at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Deponent** |
| Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

**V E R I F I C A T I O N**

I, further declared that contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

|  |  |
| --- | --- |
| Verified at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Deponent** |
| Dated:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

(To be attested by Ist Class Executive Magistrate

**1**

**AFFIDAVIT OF CANDIDATE**

I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S/O/D/o\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_residentof\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_do hereby solemnly affirm and declare as under:

1) That I have been provisionally selected for admission to Post-graduation Course in the speciality of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ under 50% All India Quota/40% State quota (as the case may be) for the Session 2023 at **Government Medical College, Patiala.**

2) That the terms and conditions of admission notice are acceptable.

3) That I have not been debarred for doing any Postgraduate course previously.

4) That I am a citizen of India.

5) That I have not obtained the benefit of residence in any other state other than Punjab.

1. That I have not joined/doing any PG course at any other medical institute/college in India/abroad.
2. That I have not left any Postgraduate Course during the last three years.
3. That neither the deponent nor the child/ward of deponent have obtained the benefit of Residence in any other state.
4. That I have not joined any government/semi government/private service (in case of admission of 40% /50% quota).
5. That I will appear in Postgraduate Examination after completing three years study period in the same course.
6. That after getting admission in Govt Medical College, Patiala if discontinue/leave the training course, then I will be bound to deposit the required fee of the entire course.

12) That if I discontinue the training course after getting the admission, or participating in a strike or being made to leave the training course on account of indiscipline or misconduct on his/her part or failing or refusing to serve the Government for a minimum continuous period of **Two** years if required to do so by the Government within a period of one year after qualifying for full registration on completion of the course or for other reasons, then I shall be liable to deposit the entire bond money of **Rs. 15,00,000/- (Rupees fifteen lacs only)** with the State Government.

Place: \_\_\_\_\_\_\_\_\_\_\_

DEPONENT

Dated:\_\_\_\_\_\_\_\_\_\_\_\_

I, further declare that contents of my above affidavit are true and correct to the best of my knowledge and belief and nothing has been concealed therein.

DEPONENT

(To be attested by Ist Class Executive Magistrate)

**GOVT. MEDICAL COLLEGE, PATIALA.**

No.Trg-16/ Dated :

**CERTIFICATE**

This is to certified that **Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ D/O, S/o Sh. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** has got admission in **M.D./M.S. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Course, Session,2023 under **All India Quota (50%)/ State Quota (Incentive/ Fresh** and the candidate has deposited following original certificate in this Institution :-

1. Date of Birth(10th)

2. MBBS Detail Marks Card (First Prof, 2nd Prof, Final Prof. Part I & II)

3. MBBS Degree

4. Internship Completion certificate

5. Good conduct & Character Certificate

6. Permanent Registration Certificate

7. PGET Admit Card

8. PG seat allotment slip.

9. S.C/B.C./Handi-capped

10. Punjab Domicile Certificate

11. 10+1 & 10+2

Director Principal,

Govt. Medical College, Patiala.

**GOVT. MEDICAL COLLEGE, PATIALA.**

No.Trg-16/ Dated :

**CERTIFICATE**

This is to certified that **Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ D/O, S/o Sh. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** has got admission in **M.D./M.S. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Course, Session,2023 under **All India Quota (50%)/ State Quota (Incentive/ Fresh** candidate has deposited following original certificate in this Institution :-

1. Date of Birth(10th)

2. MBBS Detail Marks Card (First Prof, 2nd Prof, Final Prof. Part I & II)

3. MBBS Degree

4. Internship Completion certificate

5. Good conduct & Character Certificate

6. Permanent Registration Certificate

7. PGET Admit Card

8. PG seat allotment slip.

9. S.C/B.C./Handi-capped

10. Punjab Domicile Certificate

11. 10+1 & 10+2

Director Principal,

Govt. Medical College, Patiala.

# GOVERNMENT MEDICAL COLLEGE, PATIALA

1. Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Mother’s Name :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Name of course for which :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Selected

5. Under Quota :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Under category :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Roll No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Rank No. :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | List of documents to be given (in original as well as one photopy duly attested by any Gazetted Officer) at the time of admission  **(Please append the documents serial wise as given below)** | **Submitted by student** | **Received by GMC,Patiala official.** |
|  | Date of Birth Certificate (10th Class Certificate) |  |  |
|  | 10+1 & 10+2 |  |  |
|  | MBBS detail marks card(Ist,2nd ,Final Prof.Part I-II) |  |  |
|  | MBBS Degree original |  |  |
|  | Internship completion certificate |  |  |
|  | Good conduct & Character certificate by the Principal of the Institution last attended. |  |  |
|  | Permanent Registration Certificate (issued by Punjab State  Medical Council) |  |  |
|  | Reserve category certificate (in which selected) |  |  |
|  | PGET Admit card/AI Entrance Test Admit Card |  |  |
|  | PG Seat allotment slip/All India Seat Allotment letter |  |  |
|  | Migration certificate |  |  |
|  | Punjab Residence certificate **(for PGET candidates only)** |  |  |
|  | Service Certificate from controlling Officer/DHS/DRME  **( Only for 60% State quota candidates)** |  |  |
|  | Certificate of Rural Service  **(Only for 60% State Quota Candidates)** |  |  |
|  | No Objection certificate issued by competent authority  **(Only for 60% State Quota Candidates)** |  |  |
|  | Affidavit by candidate regarding admission  **(As per attached specimen)** |  |  |
|  | Bond duly attested by Ist Class Executive Magistrate  **(As per attached specimen).** |  |  |
|  | **College Fee:** (**As per Punjab Govt. Notification)**  **MD/MS (Clinical ) MS/MD(Basic)**  Ist Year = 1.25 lacs Ist Year = 1.00 lacs |  |  |
|  | **Candidate also submitted his/her saving account no.\_\_\_\_\_\_\_\_\_\_\_ Branch Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IFSC Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so that fee can be refunded on his/her account** |  |  |
|  | University Registration Fee: Rs. 5000/- (to be paid by the student after joining the course ) |  |  |
|  | A set of photo copies of all the original documents is required to be submitted at the time of admission. |  |  |

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Signature of candidate (with date)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Dealing clerk** | **Dealing Asstt.** | **Superintendent** | **Dr. I/c Admission** |

|  |  |  |
| --- | --- | --- |
|  | **Counter signed by**  **Director Principal**  **Government Medical College, Patiala** |  |

**GOVERNMENT MEDICAL COLLEGE, PATIALA**.

**Application Form admission to Post Graduate Three Year Degree**

**Course in the Government Medical College, Patiala**

**Under All India Seats Session 2023**

**(Information to be filled in by the candidate)**

1. Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father’s Name

(Block letter as per Matriculation : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Mother’s Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Date of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Name of course for which selected : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Under Category(in All India Entrance test : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. All India Entrance Test Roll No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. All India Entrance Test Rank No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Detail regarding MBS Exam.Passed

(a) Name of the college from where

Passed MBBS Course : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(b) Name of the University from where

Passed MBBS Course : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Brief Account of College Career**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination** | **Month & Year of Passing** | **No. of Attempt** | **Marks obtained** | **Maximum marks** |
| **MBBS Ist Prof.** |  |  |  |  |
| **MBBS 2nd Prof.** |  |  |  |  |
| **MBBS Final Part I** |  |  |  |  |
| **MBBS Final Part II** |  |  |  |  |

1. **Internship held (give exact dates)**

|  |  |  |  |
| --- | --- | --- | --- |
| **From** | **To** | **Name of Hospital** | **Whether Hospital recognized by MCI** |
|  |  |  |  |

11. Are you in Govt/Semi Govt/Pvt Service, if yes give details

1. Place of Posting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

13. Correspondence Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone/Mobile No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Give name of Post graduate course already passed if

any after MBBS along with year of passing

1. Give name of PG Course, if already admitted or doing,Presently with session.

Certified that the information given above is true to the best of my knowledge and nothing has been concealed therein.

I hereby agree to abide the rules and regulations set by the college authorities and I undertake that I shall do nothing inside or outside the college that will interfere in orderly administration and discipline.

**Signature of the candidate.(with date)**

S**tandard of Physical Fitness for admission to the M.D/M.S course for the Admission year 2022**

|  |
| --- |
| PHOTO |

Name:………………...............………… Father's Name …………………………..

P.G NEET Roll No........................... PG NEET Marks................................

Category of Admission (in which selected)........................................................

|  |  |  |
| --- | --- | --- |
| ***OPHTHALMOLOGY DEPARTMENT*** | | |
| **1)** | **EYES** | **Signature with Stamp** |
| a) | The absence of one eye shall not be a bar. The vision of the Remaining eye shall not be less than 6/9 with or without glasses. |  |
| b) | The minimum vision of persons in possession of both eyes will be 6/12, 6/18 with or without glass. |
| c) | There shall be no fundus disesases adversely defective the vision. |
| ***E.N.T. DEPARTMENT*** | | |
| **2)** | **EARS** |  |
|  | The hearing power shall be such as to enable a candidate to use his stethoscope effectively. |
| ***MEDICINE DEPARTMENT*** | | |
| **3)** | **HEIGHT** ( A candidate may be of any height) |  |
| **4)** | **PULSE :**- Regular |
| **5)** | **BLOOD PRESSURE :-** Normal |
| **6)** | **HEART :-** No organic disease |
| **7)** | **LUNGS :-** No organic disease |
| **8)** | **LIVER, SPLEEN, KIDNEY AND LYMPHATIC :-** No permanent abnormality |
| **9)** | **NERVOUS SYSTEM :-** Candidate should be mentally sound. |
| ***SURGERY DEPARTMENT*** | | |
| **10)** | **Surgical Check up.** |  |
| ***ORTHOPAEDICS DEPARTMENT*** | | |
| **11)** | **EXTREMITIES** |  |
| a) | Any one with bad deformity or an absent limb shall be debarred. |
| b) | There shall be no deformity of lower limb or spine to hinder normal locomotion. |
| c) | There shall be no active or infectious disease of any system. |
| ***RADIO-DIAGNOSIS DEPARTMENT*** | | |
| **12)** | Every candidate shall have X-ray screening of the chest to excluded active Pulmonary Tuberculosis. |  |
| ***CLINICAL PATHOLOGY DEPARTMENT*** | | |
| **13)** | **URINE :-** Free from albumen or sugar. |  |
| ***OBST. & GYNAE DEPARTMENT*** | | |
| **14)** | Gynae check-up for girls |  |
| ***BLOOD BANK DEPARTMENT*** | | |
| **15)** | **BLOOD GROUP** |  |
|  | **IDENTIFICATION MARK** |  |

Signature of the candidate

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairman of Medical Board,Govt. Medical College, Patiala.